



# BLUE EARTH SOIL & WATER

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1160 S Victory Dr. Ste 5, Mankato, MN 56001  
[www.blueearthswcd.org](http://www.blueearthswcd.org)

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## BLUE EARTH SWCD BOARD MEETING AGENDA

Thursday, February 5, 2026 at 4:00 p.m.

*WebEx Information for Guests*

*Call-In: Dial 1-415-655-0001, Enter Access Code: 2551-322-5112; Password: 963-47-747*

- |           |   |                    |
|-----------|---|--------------------|
| 4:00 p.m. | 1. Call to Order – Pledge                     |                    |
|           | 2. Approval of Agenda                         |                    |
|           | 3. Approval of Minutes                        |                    |
|           | 4. Acknowledgment of Guests: Welcome          |                    |
|           | 5. Approval of Treasurer’s Report             |                    |
| 4:10 p.m. | 6. Open Communications:                       |                    |
|           | a. Guest Speakers                             |                    |
|           | b. District Conservationist                   |                    |
|           | c. District Manager                           |                    |
| 4:30 p.m. | 7. New Business:                              |                    |
|           | a. FY25 Conservation Contracts Grant Closeout | <i>Information</i> |
|           | b. eLink Annual Report                        | <i>Information</i> |
|           | c. 2025 AgBMP Report                          | <i>Information</i> |
|           | d. SCTSA FY26 Grant Match Dues Invoice        | <i>Action</i>      |
|           | e. FY25 Audit Engagement Letter               | <i>Action</i>      |
|           | f. 2026 MASWCD Legislative Briefing Day       | <i>Information</i> |
| 5:00 p.m. | 8. Supervisor/Chairman Reports                |                    |
| 5:15 p.m. | 9. Announcements/Adjournment                  |                    |

*Our Mission: Conserve, maintain and enhance the quality of soil and water  
through educational, technical and financial assistance.*