



# BLUE EARTH SOIL & WATER

1160 S Victory Dr. Ste 5, Mankato, MN 56001  
[www.blueearthswcd.org](http://www.blueearthswcd.org)

## BLUE EARTH SWCD BOARD MEETING AGENDA

Thursday, November 6, 2025 at 4:00 p.m.

*WebEx Information for Guests*

*Call-In: Dial 1-415-655-0001, Enter Access Code: 2557-557-0985; Password: 238-73-356*

- |            |   |                    |
|------------|---|--------------------|
| 4:00 p.m.  | 1. Call to Order – Pledge                         |                    |
|            | 2. Approval of Agenda                             |                    |
|            | 3. Approval of Minutes                            |                    |
|            | 4. Acknowledgment of Guests: Welcome              |                    |
|            | 5. Approval of Treasurer’s Report                 |                    |
| 4:10 p.m.  | 6. Open Communications:                           |                    |
|            | a. Guest Speakers                                 |                    |
|            | b. District Conservationist                       |                    |
|            | c. District Manager                               |                    |
| 4:30 p.m.  | 7. Cost Share:                                    |                    |
|            | a. <i>Encumber</i> – Le Sueur WBIF Contract       | <i>Information</i> |
| <i>Add</i> | b. <i>Amendment</i> – LS-24-07-33                 | <i>Information</i> |
| <i>Add</i> | c. <i>Amendment</i> – 2FY24                       | <i>Action</i>      |
| <i>Add</i> | d. <i>Amendment</i> – 1FY24                       | <i>Action</i>      |
| 4:40 p.m.  | 8. New Business:                                  |                    |
|            | a. NACD Dues                                      | <i>Action</i>      |
|            | b. FY26/27 Program and Operations Grant           | <i>Action</i>      |
|            | c. FY24/25 Conservation Contracts Grant Extension | <i>Action</i>      |
|            | d. MASWCD Convention                              | <i>Information</i> |
| 5:00 p.m.  | 9. Supervisor/Chairman Reports                    |                    |
| 5:15 p.m.  | 10. Announcements/Adjournment                     |                    |

*Our Mission: Conserve, maintain and enhance the quality of soil and water  
through educational, technical and financial assistance.*