



# BLUE EARTH SOIL & WATER

1160 S Victory Dr. Ste 5, Mankato, MN 56001  
[www.blueearthswcd.org](http://www.blueearthswcd.org)

## BLUE EARTH SWCD BOARD MEETING AGENDA

Thursday, September 4, 2025 at 4:00 p.m.

*WebEx Information for Guests*

*Call-In: Dial 1-415-655-0001, Enter Access Code: 2554-803-2110; Password: 845-43-476*

- |           |   |                    |
|-----------|---|--------------------|
| 4:00 p.m. | 1. Call to Order – Pledge                                 |                    |
|           | 2. Approval of Agenda                                     |                    |
|           | 3. Approval of Minutes                                    |                    |
|           | 4. Acknowledgment of Guests: Welcome                      |                    |
|           | 5. Approval of Treasurer’s Report                         |                    |
| 4:10 p.m. | 6. Open Communications:                                   |                    |
|           | a. Guest Speakers   |                    |
|           | b. District Conservationist                               |                    |
|           | c. District Manager                                       |                    |
| 4:40 p.m. | 7. Cost Share:  |                    |
|           | a. Contract 7-1-1   | <i>Action</i>      |
|           | b. Contract 7-1-2   | <i>Action</i>      |
|           | c. Contract 7-1-3   | <i>Action</i>      |
|           | d. Contract 7-1-4   | <i>Action</i>      |
|           | e. Contract 7-1-5   | <i>Action</i>      |
| 4:55 p.m. | 8. New Business:  |                    |
|           | a. 2025 SWCD Aid Payment Guidelines Resolution            | <i>Action</i>      |
|           | b. Letter of Support – Lura Lake Project (Faribault SWCD) | <i>Action</i>      |
|           | c. Tree Program Update                                    | <i>Information</i> |
|           | d. Area VI Meeting  | <i>Information</i> |
|           | e. MASWCD Convention                                      | <i>Information</i> |
| 5:20 p.m. | 9. Supervisor/Chairman Reports                            |                    |
| 5:40 p.m. | 10. Announcements/Adjournment                             |                    |

*Our Mission: Conserve, maintain and enhance the quality of soil and water  
through educational, technical and financial assistance.*