



# BLUE EARTH SOIL & WATER

1160 S Victory Dr. Ste 5, Mankato, MN 56001  
[www.blueearthswcd.org](http://www.blueearthswcd.org)

## BLUE EARTH SWCD BOARD MEETING AGENDA

Thursday, May 8, 2025 at 4:00 p.m.

*WebEx Information for Guests*

*Call-In: Dial 1-415-655-0001, Enter Access Code: 2555-730-2213; Password: 222-64-287*

- |           |                                      |                    |
|-----------|--------------------------------------|--------------------|
| 4:00 p.m. | 1. Call to Order – Pledge            |                    |
|           | 2. Approval of Agenda                |                    |
|           | 3. Approval of Minutes               |                    |
|           | 4. Acknowledgment of Guests: Welcome |                    |
|           | 5. Approval of Treasurer’s Report    |                    |
| 4:10 p.m. | 6. Open Communications:              |                    |
|           | a. Guest Speakers                    |                    |
|           | b. District Conservationist          |                    |
|           | c. District Manager                  |                    |
| 4:40 p.m. | 7. Cost Share:                       |                    |
|           | a. Le Sueur WBIF Contract            | <i>Information</i> |
|           | b. WBIF-WW-24-07-08                  | <i>Action</i>      |
| 4:50 p.m. | 8. New Business:                     |                    |
|           | a. Soil Health Cost Share Policy     | <i>Action</i>      |
|           | b. Soil Health Logo                  | <i>Action</i>      |
|           | c. Summer Intern                     | <i>Action</i>      |
|           | d. Blue Earth County Fair            | <i>Action</i>      |
|           | e. Local Work Group Meeting          | <i>Action</i>      |
|           | f. Governance 101                    | <i>Information</i> |
| 5:30 p.m. | 9. Supervisor/Chairman Reports       |                    |
| 5:50 p.m. | 10. Announcements/Adjournment        |                    |

*Our Mission: Conserve, maintain and enhance the quality of soil and water  
through educational, technical and financial assistance.*